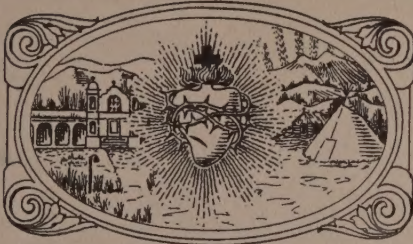


A. M. D. G.

# PROVINCE NEWS

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California*



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**MOUNT ST. MICHAEL'S, HILLYARD, WASH.**

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NOVEMBER 1, 1926

No. 3

The last issue of the Province News of Lower Canada gives the following item which will be of interest to all of us: "V. Rev. Father General declared, at the last missionary congress, that each Jesuit Missionary should have in his province four or five promoters working to gather in for him spiritual and material alms. Doubtless we all pray for the missions, for ours in China. Still a means is offered us of redoubling the fervor and efficacy of our prayers in assigning for them a more precise goal, for example, by dedicating a part of them to the sustenance of a certain missionary and to his field of labor. This would indeed be a fitting fulfillment of Father General's desire. At the Immaculate Conception they have already portioned out the mission of Siu-tcheou; one Scholastic, often several, take upon themselves the task of bringing down the rain of heaven on the field allotted to their patron. He, be he Canadian, French, or Chinese, keeps up correspondence with his promoters. Cannot our other houses and colleges do the same? A professor, a Sunday school teacher, would find here, as experience has proven, an excellent means of developing in his pupils the missionary spirit, the ideal of a truly Catholic mind. Founded on generosity and sacrifice this spirit would undoubtedly plant or foster the seeds of vocations. A Father Lavole, a Father Lafortune, or any other laborer in our mission fields would accept with gratitude this collaboration of Canadian prayers; and

his promoters, groups of students, or even whole classes, would receive frequently the stimulus of his letters, full of charm and interest. To confirm our purpose and to enkindle our zeal let us ponder over these words of a French Father of our Mission, written to his promoter here at the Immaculate: Thanks for your adoption and for your prayers. Without the aid of those who pray for us we should not accomplish much, I assure you. We should be as hopeless cripples. For us, men of the brush, it is impossible to solve the problem of conversions otherwise than as brought about by your prayers and sacrifices which bring in the intervention of the Holy Ghost. Otherwise how can one explain the fact that catechumens come to us from places that we have never visited, where we have never preached the word of God, through which a Christian has never passed? I gather in quite a few of that kind, living far from my parish, even as far as twenty-five or thirty miles."

Already in 1912 the Trappist Monastery in China established a union of the faithful associated in Masses and prayers for conversion of the 600,000,000 pagans in China, Japan, and adjacent countries. A similar organization was later instituted by our Fathers in China.

Could we not bring down the rain of heaven more abundantly on our Alaskan and Indian Mission, and by earnestly promoting the League of the Harvest provide zealous reapers of souls!

### SODALITY CONVENTION

Fifty-two Sodality Directors from the five American Provinces met, in August, at Loyola University, Chicago, to survey their work, discuss plans and resolve on effective means of promoting sodalities. Twelve delegates came from Maryland and New England, thirty-four from Missouri, three from New Orleans and three from California.

During the opening sessions the outlook was not very bright; it seemed that directors have been doing all in their power to make their particular sodalities active and flourishing, but success did not appear to crown their efforts. The Sodality as a movement is apathetic and as a big national body it lacks the fine flavor of inspiration and fails to evoke the whole-hearted response that rival Catholic organizations can arouse. By degrees Father Lord's splendid enthusiasm and sanguine spirit prevailed and for the last half of the meet the delegates were full of hope and optimistic over the future of our Sodality. From their deliberations and practical plans we may look forward to a new and glorious day for the Sodality movement in America. Father Lord, in drawing up plans for the convention, availed himself of the findings and recommendations of the Missouri Province convention of two years ago. In addition to these he drew up an elaborate system of Charts which detailed the method of unifying and vivifying some six or seven sections for each Sodality.

The principal features impressed during the convention were: 1st. That Father General considers the Sodality and the League of the Sacred Heart as our biggest and most important activities. 2nd. Actual tabulation shows that the Sodality is unquestionably the largest Catholic society in the country, outstripping with its million and a half members even the Holy Names Society. 3rd. The splendid and effective work done through the Sodality by energetic directors throughout the United States. The details and descriptions of their success were a revelation. 4th. That this is a traditional work of the Society with three centuries of splendid achievement behind it, and perhaps the majority of vocations to the Society were developed or at least substantially encouraged

by it. 5th. That the Sodality can be organized into live and efficient sections, create a new spirit of faith and plety in any school or university or parish, inspire a big Congress or Convention that will make an enduring impress on the temper and spirit of an age that demands big numbers, publicity, and great panoplies of color and activity before it is persuaded and inspired.

A synopsis of the convention report and its recommendations have been sent out to our American provinces, and a permanent Association of American Jesuit Sodality Directors formed with two representatives from each province.

### SACRED HEART NOVITIATE

**Building**—It was found advisable to begin digging the foundation for the Juniorate, thus keeping the workmen on the job steadily and providing for the difficulty of reaching a solid base; it may be necessary to go down twenty-five feet to reach bed-rock.

**New Arrivals**—Thanks to the Harvest League of Prayer, the steady stream of postulants has not yet ceased. During the past month four new men have entered the Novitiate. One of these comes from Saint Ignatius, two from Gonzaga, and one from Ohio. While speaking of the League, it might be apropos here to announce that a new edition of the Harvest League of Prayer has been gotten out by the Western Jesuit. It is an elegant and convenient little leaflet and contains, besides a tasteful picture of the Lord of the Harvest, the prayer, the object, and the means of furthering the League. Copies may be obtained by applying to the editor, Rev. Father Rector, at the Novitiate.

**Triduum**—In honor of our recently beatified North America Martyrs, a triduum was held before their feast, Sunday, September 26. On each of the three days there was Benediction and prayer in their honor.

**Education Courses**—It may be of interest to know that from now on there will be two courses in pedagogy at the Juniorate. One is a two-year course covering the history of education. The other is a one-year course in the teaching of high school English. The history course was begun last year; the one in English



teaching was introduced only this year. The need for this last subject springs from the fact that we, in the West, must meet a demand for sixteen credits in education. Now, as the plan submitted by Rev. Father General supplies only twelve credits, four more had to be added. Two of these will be supplied at the Juniorate.

### MOUNT ST. MICHAELS

**Opening**—Class started on September 1, next day Mass of the Holy Ghost, Profession of Faith, and general picnic. Regular full class on the 3rd; Mr. Yeats of Gonzaga kindly taking Father Prange's classes until his arrival on the 13th.

**Martyrs**—The first feast of our North American Martyrs was preceded by a triduum of Benedictions and special prayers; on the day itself was added a sermon in the refectory.

**Early Frost**—It suddenly turned cold on the evening of September 23rd and on that and the two succeeding nights the frost wrought destruction among our flowers, fruits and vegetables, even the shade trees were affected and their leaves crisped up as if scorched by fire.

**Feast**—The Patronal Feast of the house lost some of its solemnity through the departure of Bishop Schinner. Almost all the secular clergy of the city and half a dozen Jesuits joined us at dinner.

**Activities**—The various societies resumed work on the opening of school, a large new bulletin board helps greatly towards renewed enthusiasm. The Missionary Society has enlarged its stamp bureau and shows great energy in getting out attractive mite-boxes, now that our Colleges have been given over to the Jesuit Mission Helpers. The Thursday Adoration is becoming more popular and a little change of plan on the Feast of the Holy Rosary totaled 210 pair of Beads said in honor of the Queen of Missions, most of them before the Blessed Sacrament. The catechetical work is kept up enthusiastically, slides for lectures being prepared, and several new books have been added to the Missionary library. The Sodality and the various Academics are active, and the Debating Society full of life. The trial of Macbeth for the murder of Duncan proved that we lose nothing

by the absence of costumed plays. Our double quartette rendered the Mass of the Holy Ghost for Gonzaga and a Mass of thanksgiving for the Italian congregation in honor of Mussolini's escape.

**Improvements**—A concrete ice house has been erected at the villa: the boat house put on a solid foundation thirty feet further out on the lake; the bulk-head straightened out on new lines, and a large fill back of it; this greatly improves appearances and will give space for games.

The wall around the cemetery is now completed, a large drive way laid out, and the entire space leveled off. With the appearance of grass next spring it will be very attractive.

The burned groves are being cleared and the land prepared for alfalfa, the abundant crop of stones being gathered will serve for ornamental walls around the premises.

**Changes**—Br. Giordano went to Portland and Br. Corrigan came to the Mount. Two postulant Brothers, one from Wisconsin, the other from Ireland, are anxiously awaiting the day of entrance into the Novitiate.

### LOYOLA COLLEGE

**The Martyrs**—An event, which will not easily be forgotten by those who witnessed it, took place in our College Chapel, on Sunday morning, October 3rd. It was the celebration in honor of the North America Martyrs. The entire faculty and student body were present at Holy Mass during which, appropriate hymns were rendered by the student choir. Rev. Father Rector gave a panegyric on the Beati.

**Mass of the Holy Ghost** was celebrated on October 5th, Rev. Father Rector acting as celebrant. Father Quinn, Ph. D., of Azusa, addressed the students; his subject was: "The Holy Ghost in His Relation to Catholic Scholars."

**Record Enrollment**—To date the names on the student register total about 1000. The success of the new courses is certainly assured, if the following figures are any criterion; Students in Commerce and Finance, 50; Pre-Medical, 28; Pre-Engineering, 11. The Law School has at present 180 pupils; 558 boys have registered in the High School, of whom 148 are in First High.

**Vocations**—During the past summer, ten of last year's Loyolans heeded the call of the Master. One is now a seminarian at Menlo and the rest, one as a Brother and the others as Scholastic Novices, are at Los Gatos.

**Bar Exams.**—A milestone in the history of the Law School was reached a few weeks ago, when all ten members of the '26 Law Class took the State Bar Examinations and passed very successfully.

**Father Lord**—At the request of some producers in Hollywood, Fr. D. Lord, editor of the "Queen's Work," has come west to represent the N. C. W. C. in passing judgment upon a film story of Our Lord's life.

### UNIVERSITY OF SANTA CLARA

**Societies**—Monday evening, September 27th, the first meeting of the Blessed Virgin Mary's Sodality was held, with Father Mootz presiding. After the student elections, Father Mootz addressed the Sodalists on the purpose of the Sodality in the students' life.

The Holy Name Society was re-established for the semester, all the members taking the Society pledge to live up to the Christian ideals of clean life and clean speech and to pay special tribute to the Sacred Name of our Divine Lord.

Unusual interest is being manifested in the activities of all the student debating organizations of the University. At the regular meetings excellent debates on the live topics of the day are being offered by the Senate under Father Cornelius Deeney; by the House under Mr. Ferguson; and by the Stephen M. White Society under Father Coghlan. A public debate has been arranged between the Senate and Hastings Law School, San Francisco.

**Dramatics**—The Department of Dramatics under the direction of Professor Daniel Sullivan opened its season Thursday evening, October 21st, in the newly renovated University Auditorium. The "Game of Chess" by Kenneth Sawyer Goodman, and "The Clod," by Lewis Beach, both one-act plays, were very creditably presented by the students before an appreciative audience. In addition, a vaudeville entertainment, consisting of vocal and musical selections, was given.

**Campus Notes**—The offices of the

"Santa Clara" and the "Redwood" have been moved to the old Parish office, familiarly known for years as the "Alumni Lodge." The fine light-some room and the central location on the campus serve to make the building excellent headquarters for the University publications.

At the first Friday assembly for October a very fine specimen of classwork in Contracts was given by the Freshman lawyers under Mr. Ferguson.

Fathers Reiley and Oyarzo and Brother Feltes of Santa Barbara, and Father Nestor of San Jose have been visitors at the University at various times during the past month, making their annual retreat.

Fathers Martin Maher and Murphy are still confined to St. Mary's hospital, San Francisco, undergoing medical treatment. A Novena is being made to the Venerable Father Colombiere, to end Sunday, October 31st, the Feast of Jesus Christ, King. The favor asked is the restoration to health of Father Martin Maher.

### U. S. C. PREP

**Record Enrollment**—This year finds the High School Department with the largest crowd in its history. At present there are 207 pupils, a gain of about thirty over last year. This is as many as the present size of the school can accommodate.

**Organizations**—Efforts are being made to organize and equip a twenty-five piece band which would help out greatly at our games, exercises, etc.

A camera club is now being organized by Father O'Brien.

**Conversions**—Three of the students are now taking instructions in preparation to entering the True Fold.

### SEATTLE COLLEGE

**Opening**—The new scholastic year opened very propitiously, the number of students is greatly increased, and if they keep coming, extra provisions for space must be made.

On September 3rd, Mass in honor of the Holy Ghost was celebrated in the assembly hall. A temporary altar was erected and beautifully adorned; Rev. Father Rector delivered an inspiring address apropos of the occasion.

**Aloysian**—Seattle College is spending every effort to honor in a spe-



cial manner the holy Patron of Youth. Mr. Moffatt has charge of the program, which consists in bringing the Saint before the mind of every student, daily, in some attractive way. Incidents of his life are bulletined; an occasional discourse is given to the assembly on the virtues of the Saint, and again, specimens are given by the various classes revealing some interesting details, in the form of an impressive tableau of the Patron's home life. On October 12th, first-high gave the first of a series of plays to be staged in his honor. The object of these is to bring out the Saint's life and to explain what devotion to him means according to the sentiments of the Holy Father.

**Dramatics**—Among the numerous activities of the College this year, the drama promises to be a favorite. Two dramas are scheduled for the public and many one-act plays are now in preparation for the instruction as well as the private entertainment of the members of the College. To enhance these productions the assembly hall has been cast into a new mold by the deepening of the platform, the adjustment of a front curtain and the painting of a sitting-room scene.

**Public Speaking**—Debate and Oratory will be given special attention this year; classes will be conducted in the large hall of the old college at Madison and Broadway. The opportunities of these courses are open to the public and especially to the alumni as well as to the regular students.

**Orchestra**—The music-makers took up their task earnestly from the beginning and are very exact in their regular rehearsals. Last year the radio fans of the Northwest were feted by these artists broadcasting from local studios and were selected for the performance of the "Mikado," staged by the University Light Opera Company. They have already answered invitations to outside places and requests are now in from Bellingham, Tacoma and Everett. A new feature this year will be the Glee Club from the combination of Orchestra and Dramatic Society.

**Alumni**—To awaken interest in their Alma Mater a program has been arranged for the alumni-night, October 18th. It will be a "pep

rally" for the old students. The orchestra and Dramatic Society carry the program, with a talk by the new director, Father McNamara. Seattle College is doing things and we want to share our glory with the boys of bye-gone days.

Charlie Moriarty, former student of Seattle College, is one of whom we may be justly proud. He is a thoroughly trained Jesuit boy, having made his college course in Gonzaga where he obtained his degree. He was appointed Judge of the Superior Court by Governor Hartley and in the recent primaries carried an overwhelming majority. It was indeed edifying to see this prominent man on the morning of his election serving Mass and receiving Holy Communion in our domestic chapel.

### GONZAGA UNIVERSITY

**Pious Exercises**—Father Moore, newly appointed chaplain, gave an eloquent address to the students on St. Aloysius, exemplar and model of students, and Gonzaga's special patron. The students heard with rapt attention the story of the Saint's life and works, were deeply impressed and earnestly exhorted to emulate the fervent piety and devotion of the Saint.

The first officially recognized feast of our North America Martyrs was duly solemnized by the students of Gonzaga September 26th. Special services were conducted in the beautifully decorated chapel, with a glowing eulogy of the martyred missionaries and appropriate music.

**Retreat**—The students' retreat ended with general Communion on October 21st. Father Moore gave the instructions to the higher division and Father Lynch to the students of the First and Second High. It was edifying to witness the earnestness and recollection of the students during those three days.

**Sodalities**—Our chaplain is making special efforts to reorganize and elevate the standard of our sodalities. His intention is to make the sodalists take an active part in student body life. Owing to his efforts enthusiasm runs high among the students.

Mr. S. Gaffney, recently appointed Moderator of the Sanctuary Society among the boarders, is planning some interesting events for the Society. He considers that the pri-

mary motive of the Sanctuary Society is to train real Christian leaders among the students and to instill a genuine religious feeling in the hearts of the members.

**Societies**—Thirty members of the upper college classes under the inspiration of the Dean recently held a meeting in the debating hall and formed a new "Literary Society." It will not confine itself to literary papers and criticisms, but will also foster debating, dramatics, and present papers for the University Bulletin and Quarterly. From its membership will be chosen the editors and associates of the Quarterly, which will again be directed by Father Weibel.

The College Glee Club has again come into life and under the direction of Father McCann will give a good account of itself this year.

**Correspondence** — The correspondence course in Latin and German, given by Father H. Vrebosch, were so much appreciated that numerous applications are daily coming in. These courses are intended for post-graduates and teachers who are desirous of taking up higher normal subjects.

**Extension** — The Saturday extension classes are well attended. Father Weibel teaches Major Logic; Father Reidy, Natural Theology; Father W. Driscoll, Ontology; Father Werner, Mathematics; Father Vrebosch, intermediate and advanced college Latin.

**Church Notes**—Father Lynch is giving a series of five Sunday evening lectures on the "Kingship of Christ," preparatory to the feast. The lectures are very well attended and the pastors are making elaborate preparations to celebrate the new feast in a befitting manner. The bazaar, held for three days in the parish hall, was very successful. The proceeds will be used for the construction of a new parish residence.

**K. of C.**—The Knights secured the services of Father White of Seattle College for the celebration of Columbus Day. Father gave a frank discussion of the Mexican situation, which was broadcasted.

**Honors** — Charlie Moriarty, Gonzaga graduate of 1906, who ran for Judge of the Superior Court, was elected in the primaries by a majority of 6000 votes. John Raffis, 1913

graduate, was unanimously elected commander of the State American Legion at the convention held in Long View this summer.

#### ST. ANDREW'S, PENDLETON

Work will be completed and the new concrete two-story \$30,000.00 dormitory at St. Andrew's mission will be ready for occupancy within the next three or four weeks, it was announced today by Father Boll, Catholic priest in charge of the school.

The new building, which was started Friday, August 13, will take the place of the three-story frame building which caught fire from an exploding kerosene lamp on the night of April 21 and burned to the ground. It was in this fire that Sister Lucretia, 65 years of age, leaped from a second story window to escape the flames and died of injuries received in the fall.

The building is 46 x 94 feet and is being built by the Society of Jesus, a Catholic organization. There will be between 20 and 25 rooms in the new building, including two large class rooms where the Umatilla Indian reservation children will be educated, a dining room, kitchen, large recreation hall, a large chapel and two big dormitories.

The building will accommodate in the neighborhood of 100 children, and the faculty of the school.

While the building will be completed within the next three or four weeks, classes will probably not start until after Christmas, owing to financial conditions. At present there are twenty boys and three girls receiving instruction at the school.

Contract to J. E. Silbaugh, Burns, contractor, was let August 12 and work started the following day. The new building will be as nearly fire-proof as possible. It will have a flat roof and is so constructed that additional stories may be added if the need arises at a later date. Fr. Boll adds that the cost of the building and material will be somewhat less than \$25,000, and he expects to fully furnish it within the \$30,000 mark. He very highly recommends Mr. Silbaugh.

#### AKULURAK, ALASKA

Sept. 10, 1926.

Dear Father Tomkin:

P. C. Fr. Lonneux is over-busy



and entrusted me with the reply to your queries of July 26, just received. When you give us till the October issue to send notes from Akulurak, that may seem to you a generous allowance but not so to us, even with the summer mail service, and it would be still worse in winter. However, if belated items are acceptable, here goes. We are in a mess of troubles, for the new Sisters' building, to replace the one burnt down in June, 1925. It was planned on a fairly large scale (for Alaska) and for better accommodations than heretofore. The summer was extra-fine, a record-breaker. Providence was favoring us. If we had been ready in time, if we had had good lumber to start with, if we had received enough of it, and with many other "ifs," we would have it ready now. But: we lost a full month waiting for our first load of lumber, and it was second-hand lumber from an old hotel at Andreafski, needing a lot of trimming and adjusting, and the amount supplied was less than half of what was needed, and when the roofing material was stretched in position ready for tarring and nailing, one of our sudden gales from the south played such havoc with it, that despite strenuous efforts at repairing, it will hardly last over a year, —and many other "buts" could be added. The lumber for inside walls and partitions has not come yet (Sept. 10), so that we face another arctic winter in desperately crowded quarters, with a threatening invasion of smallpox reported to be already in the Kuskokwim settlements, almost at our door. God help us! and may generous souls assist and pray.

Yours devotedly in Christ,  
Julius Jette, S. J.

### HOLY CROSS, ALASKA

Dear Father Sauer, P. C.:

All are well here at Holy Cross, though the children passed through an epidemic of flu this summer while Father Delon was absent, and for a time things looked serious. Luckily we had no deaths, though all were confined at sometime or another to bed. None of the community fell sick and this seems remarkable in spite of the fact that many of the children were in the same building with us.

The last boat for the outside is

leaving tomorrow and then eight months of white silence and long Alaskan winter. This being the last chance I have of sending my Christmas greetings to you and all the community at the Mount, I wish to extend to you and all the faculty, the joys of a happy Christmas and the blessings of a bright and prosperous New Year.

Yours sincerely in Christ,  
E. J. Cunningham, S. J.  
Sept. 9, 1926.

### VARIA

In Woodstock there are two hundred and fourteen Theologians; fifteen Philosophers (first year only); the community numbers two hundred and seventy-three.

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Father James Cunningham, who succeeded Father Rebman at Lidgerwood, was stricken with paralysis on October 15th, and died that evening.

R. I. P.

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About one million dollars, left by Mr. Martin Shaughnessy of St. Louis, who died on September 3rd, will go to the School of Commerce and Finance of St. Louis University on the death of his wife. He also provided for other Catholic charities.

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Five of the six Catholic dental schools of this country are rated as "A" institutions in the recent classification of the Dental Educational Council of America, the sixth (Georgetown) is rated "B." They are Loyola, Chicago (the largest in the United States); Marquette (second largest), St. Louis University, Creighton, Loyola (New Orleans).

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On August 22nd, the first official pilgrimage to the Shrine of Our Martyrs at Midland, Ontario, was made by the Diocese of Peterboro. One thousand came, headed by their Bishop, who sang the Mass, at which Father Divine preached.

On the day of the opening of the Shrine, a boy, troubled with deafness and running sores from the ears, was, according to the testimony of his parents, completely cured; another person reported an instantaneous cure from rupture; a woman who had suffered from constant pains in neck and shoulders reported a complete cessation of all pain from the time the relics were applied; a

crippled child of six, though not completely cured, began to walk unaided for the first time after being touched by the relics. Two cures from tumor and one from rheumatism were also recorded. Spiritual and temporal favors were granted in hundreds of cases, as expressed in letters of thanksgiving.

Our new High School in New Orleans is the last word in school building, costing one million two hundred thousand dollars, with accommodations for one thousand day pupils. Shortly after the opening Mr. Prevost donated half a million for scholarships.

About three hundred thousand persons assembled to assist at Solemn Pontifical Mass, celebrated by Cardinal Dougherty in the Sesqui-centennial stadium, Philadelphia, on October 3rd, in thanksgiving for the blessings of one hundred and fifty years of American independence. The Mass was preceded by a parade of some eighty-five thousand Catholic men and followed by the singing of "Holy God, We Praise Thy Name," and "The Star Spangled Banner," by the whole congregation. As the immense stadium could accommodate only about one-half the number another altar was improvised on the exposition grounds to accommodate the overflow.

The Association of the Holy Childhood has, during the eighty-one years of its existence, saved over twenty-six million pagan babies in China, Japan, India and Africa.

On September 27th, Father Matthew Germing succeeded Father F. X. McMenamy as Provincial of the Missouri Province. Father R. M. Kelley was appointed his Socius.

The Benedictine Fathers at Mt. Angel have re-opened their Seminary and are also conducting regular classes for the High School day pupils in improvised class rooms. They will rebuild the Monastery and Seminary as soon as possible; the College will probably come later.

On October 10th, a fire originating in the Indian section of Douglas wiped out our church and residence, also the former St. Anne's hospital,

which the Sisters left some years ago.

A cable, just received, from Alaska, says that Father Keyes (Chia-vassa) has had a stroke of partial paralysis and has been forbidden by the doctors at Fairbanks to return north for some time.

The famous Mission church of Santa Clara, built in 1822, was completely destroyed by fire on October 25th. Father McCoy estimates the loss at one hundred thousand dollars.

New additions at Woodstock provide for the return of the course of Philosophy, which opened this fall. A science building is needed and will be begun in the near future.

Father Timothy Barrett, professor of Moral Theology at Woodstock, celebrated his golden jubilee on August 7th. On that day he forwarded the corrected proofs of the thirty-first edition of "Sabetti-Barrett" to the printer. Ad multos annos!

In St. Louis University there are one hundred and thirty-eight theologians—of whom four are from Maryland Province, five from California, one from New Orleans, and sixty-one philosophers, one of whom belongs to the Maryland Province. There are also nine theologians and twenty-one philosophers who are members of the Congregation of the Resurrection.

The Missouri Province has opened a new house of retreats at Deepdale, an ideal location, nineteen miles from the center of Detroit.

About eight thousand received Holy Communion in St. Ignatius church, Chicago, on the opening day of the Eucharistic Congress.

Father Pernia, S. J., was elected by the Broadcasters' Association to be supreme director of all broadcasting of the Eucharistic Congress news. By popular request, voiced through the newspapers, he personally broadcasted all the liturgical events of the Congress.

Word just arrived of the death of Brother Terragno. May God rest his soul.